

**2022 200-300 yard Nationals**

**Mid Carolina Gun Club**

October 15<sup>TH</sup> & 16<sup>TH</sup>, 2022 Orangeburg, SC

**Pre-Registration REQUIRED by 10-1-2022**

Name: \_\_\_\_\_

**Camping-** I have 15 spots with full hookup and service as well as 4 other without sewer. **RESERVATION REQUIRED!** Call me on my cell phone for confirmation 843-957-6546.

**Heavy Varmint Gun:**

Caliber:\_\_\_\_\_ Action:\_\_\_\_\_ Barrelnmaker:\_\_\_\_\_ Gunsmith:\_\_\_\_\_

Stock:\_\_\_\_\_ Scope:\_\_\_\_\_ Power:\_\_\_\_\_ Case:\_\_\_\_\_

Weight/Powder:\_\_\_\_\_ / \_\_\_\_\_ Bulletmaker/Weight:\_\_\_\_\_ / \_\_\_\_\_ Primer:\_\_\_\_\_

**Light Varmint/ Light Gun:**

Caliber:\_\_\_\_\_ Action:\_\_\_\_\_ Barrelnmaker:\_\_\_\_\_ Gunsmith:\_\_\_\_\_

Stock:\_\_\_\_\_ Scope:\_\_\_\_\_ Power:\_\_\_\_\_ Case:\_\_\_\_\_

Weight/Powder:\_\_\_\_\_ / \_\_\_\_\_ Bulletmaker/Weight:\_\_\_\_\_ / \_\_\_\_\_ Primer:\_\_\_\_\_

**Hunter:**

Caliber:\_\_\_\_\_ Action:\_\_\_\_\_ Barrelnmaker:\_\_\_\_\_ Gunsmith:\_\_\_\_\_

Stock:\_\_\_\_\_ Scope:\_\_\_\_\_ Power:\_\_\_\_\_ Case:\_\_\_\_\_

Weight/Powder:\_\_\_\_\_ / \_\_\_\_\_ Bulletmaker/Weight:\_\_\_\_\_ / \_\_\_\_\_ Primer:\_\_\_\_\_

**Varmint Hunter:**

Caliber:\_\_\_\_\_ Action:\_\_\_\_\_ Barrelnmaker:\_\_\_\_\_ Gunsmith:\_\_\_\_\_

Stock:\_\_\_\_\_ Scope:\_\_\_\_\_ Power:\_\_\_\_\_ Case:\_\_\_\_\_

Weight/Powder:\_\_\_\_\_ / \_\_\_\_\_ Bulletmaker/Weight:\_\_\_\_\_ / \_\_\_\_\_ Primer:\_\_\_\_\_

**Please mail to:**

Jim Cline

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843-957-6546 (cell)